| PROJECT DESCRIPTION ENERAL | EQUIPMENT LIST "A" | | | EQUIPMENT LIST "B" |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------|----------------------|-----------------------------------------------------------------------------------------------------|
| ENERAL HIS PROJECT INVOLVES THE MODIFICATION OF THE EXISTING TRAFFIC CONTROL SIGNAL AT THE INTERSECTION F U.S. 40 (PULASKI HIGHWAY) & JOPPA FARM ROAD, THIS PROJECT IS LOCATED IN HARFORD COUNTY, MARYLAND. | A. EQUIPMENT TO BE SUPPLIED BY THE SHA | B. EQUIPMENT TO BE FURNISHED AND/OR INSTALLED BY THE CONTRACTOR | | |
| F U.S. 40 (PULASKI HIGHWAY) & JOPPA FARM ROAD. THIS PROJECT IS LOCATED IN HARFORD COUNTY, MARYLANDS. 40 (PULASKI HIGHWAY) IS ASSUMED TO RUN IN AN EAST-WEST DIRECTION. | CATEGORY CODE QUANTITY DESCRIPTION | ITEM NO. | | |
| 13. 40 TELESTION AND TO AND THE AND LAST WEST SINESTION. | 9571 2 S.F. SHEET ALUMINUM SIGNS TO CONSIST OF: | 1001 | QUANTITY 741 L.F. | DESCRIPTION REMOVAL OF EXISTING PERMANENT PAVEMENT LINES - ANY WIDTH |
| TERSECTION OPERATION | | 2002 | 2 C.Y. | TEST PIT EXCAVATION |
| INTERSECTION OPERATION WILL REMAIN THE SAME. | - 2 EACH R10-3(1) SIGN (9 IN. x 15 IN.) TO READ "PUSHBUTTON TO CROSS PULASKI HIGHWAY" | 5005 | 545 L.F. | 12 INCH WHITE PREFORMED THERMOPLASTIC PAVEMENT MARKING LINE |
| ICAL MESSAGES FOR ACCESSIBLE PED SIGNALS | | 6005 | 15 S.F. | MARKINGS - ANY WIDTH 5 IN. CONCRETE SIDEWALK |
| 40 (PULASKI HIGHWAY) AND JOPPA FARM ROAD U.S. 40 ALT. (PULASKI HIGHWAY) AND JOPPA FARM ROAD — EAST LEG | | 8001 | 2 EACH | AUDIBLE/TACTILE PEDESTRIAN PUSHBUTTON STATION |
| YPICAL INTERSECTION, STREETS AT 90 DEGREES | | 8002 | 2 EACH | BREAKAWAY PEDESTAL POLE - ANY SIZE |
| WAIT: "WAIT TO CROSS PULASKI AT JOPPA FARM, WAIT." * WALK: RAPID TICK | | 8003 | 1 EACH | FURNISH AND INSTALL 2-WIRE CONTROL UNIT |
| | | 8004 | 2 EACH | LED 16 INCH COUNTDOWN PEDESTRIAN SIGNAL HEADS |
| MESSAGE USED IF DISTANCE FROM NEAREST PUSHBUTTON FOR PERPENDICULAR CROSSING IS < 10' MESSAGE USED IF CROSSWALK DIVERGES FROM OR CONVERGES WITH PARALLEL TRAFFIC MESSAGES FOR INTERSECTION CONFIGURATIONS VARYING FROM THE AROYE | | 8007 | 1 EACH | REMOVE AND DISPOSE OF EXISTING MATERIAL AND EQUIPMENT |
| NOTE: MESSAGES FOR INTERSECTION CONFIGURATIONS, VARYING FROM THE ABOVE ARE TO BE APPROVED BY THE DIRECTOR, OFFICE OF TRAFFIC AND SAFETY. | | 8012 | 20 L.F. | NO. 6 AWG STRANDED BARE COPPER GROUND WIRE |
| | | 8013 | 20 L.F. | 3 INCH SCHEDULE 80 RIGID PVC CONDUIT-TRENCHED |
| Though the production of the state of the st | | 8015 | 2 S.F. | INSTALL GROUND MOUNTED SIGN |
| IROLLER REQUIREMENTS | EQUIPMENT LIST "C" | 8018 8019 | 2 EACH | GROUND ROD - 3/4 INCH DIAMETER X 10 FOOT LENGTH |
| S 40 AND JOPPA FARM ROAD | C FOLLIPMENT TO BE BENOVED AND DETUDNED TO CUA | 8019 | 2 EACH 405 L.F. | CUT, CLEAN, GALVANIZE AND CAP TRAFFIC SIGNAL STRUCTURE ELECTRICAL CABLE — 2 CONDUCTOR (NO. 14 AWG) |
| HE EXISTING BASE MOUNTED CABINET AND CONTROLLER WILL BE USED. | C. EQUIPMENT TO BE REMOVED AND RETURNED TO SHA ALL REMOVED SIGNAL MATERIALS SHALL BECOME PROPERTY OF THE CONTRACTOR | 8021 | 405 L.F. | ELECTRICAL CABLE - 2 CONDUCTOR (NO. 14 AWG) ELECTRICAL CABLE - 5 CONDUCTOR (NO. 14 AWG) |
| ! | ALE NEWSTED STORME WATERFALS STALE BLOOME PROPERTY OF THE CONTRACTOR | 3321 | 123 [1] | ELLOTHICAL CADLE 5 CONDUCTOR (NO. 14 AWG) |
| | | | | |
| MAINTENANCE OF TRAFFIC | | | | |
| FOLLOWING TRAFFIC CONTROL STANDARDS SHALL BE REFERENCED FOR THE PROJECT. ITIONAL TRAFFIC CONTROL STANDARDS MAY BE USED AS DIRECTED BY THE ENGINEER. | | | | |
| NDARD NO. MD-104.04-01 (SHOULDER WORK) STANDARD NO. MD-104.04-13 (LEFT TURN BAY CLOSURE) | | | | |
| ANDARD NO. MD-104.04-03 (LEFT LANE CLOSURE) STANDARD NO. MD-104.04-15 (INTERSECTION LEFT LANE, TURN BAY) | | | | |
| ANDARD NO. MD-104.04-05 (RIGHT LANE CLOSURE) | | | | |
| PROJECT CONTACTS | | | | |
| IE CONTACT PERSONS FOR SHA ARE AS FOLLOWS: | | | | |
| | | | | |
| FRIN KUHN SISTANT DISTRICT ENGINEER - TRAFFIC ONE: (410) 229-2381 MR. ROBERT SYNDER ASSISTANT CHIEF, TRAFFIC OPERATIONS DIVISION PHONE: (410) 787-7631 | | | | |
| . ANDRE FUTRELL MR. RICHARD L. DAFF, SR. | | | | |
| SISTANT DISTRICT ENGINEER - MAINTENANCE CHIEF, TRAFFIC OPERATIONS DIVISION UNE: (410) 229-2361 PHONE: (410) 787-7630 | | | | |
| MIKE PASQUARIELLO STRICT UTILITY ENGINEER | | | | |
| NE: (410) 229-2341 | | | | |
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| | | | | STATE OF MARYLAND |
| | | | | DEPARTMENT OF TRANSPORTATION STATE HIGHWAY ADMINISTRATION |
| | | | | OFFICE OF TRAFFIC & SAFETY |
| | | | | TRAFFIC ENGINEERING DESIGN DIVISION U.S. 40 (Pulaski Highway) at Joppa Farm Road |
| | | | | Joppa, Maryland |
| | | : | | |
| | | | | GENERAL INFORMATION SHEET |
| MR84 | | | | SCALE NONE 85/2010 CONTRACT NO. AX70 |
| | | | | DESIGNED BY S. Bloss COUNTY Harford DRAWN BY S. Bloss LOGMILE 12004000.17 |

WHITMAN, REQUARDT
& ASSOCIATES, LLP
801 South Caroline Street, Baltimore, Maryland 21231

PLOTTED: 08-20-2010 FILE: N:\31669-069\CADD\US 40 East\pSG-N006_US40-East.dgn TOD NO.

SHEET NO. 3 OF 3

TS NO. 100 K DRAWING TSP-3 OF 3